



OFFICE OF THE ASSOCIATE DEAN POST GRADUATE

Serial No. _____

Application form for MCPS

Specialty Applied For _____

Instruction: This application form, duly completed should be submitted to the Associate Dean, Postgraduate NMC, Nowshera on or before the due date along with.

- Attested photocopies of certificates, degrees, detail marks certificates, domicile and other relevant documents.
- Persons already in employment should submit their application forms through proper channel along with NOC issued by the Competent Authority.
- Incomplete application forms and those received after the due date will not be entertained.
- Application To Be Considered Must Be Accompanied With Rupees 1000/- (Non Refundable As Processing Fee)

- Name (in block letters): _____
- Father's Name _____
- Address and other particulars:
 - For correspondence (interview call)
.....
Mobile Ph. No.
 - E-Mail Address
 - Domicile v. Nationality
 - Date of Birth
- Education: Commencing from the Matriculation or Equivalent Examination.

S. No	Certificate/ Degree	Name of Board/ University	Exam. year of passing	Division	Obtained/ Total Marks																		
1.	Metric																						
2.	F.A /F.Sc																						
3.	MBBS	<table><tr><td>Exam</td><td>Obtained</td><td>Total</td></tr><tr><td>1st Prof.</td><td></td><td></td></tr><tr><td>2nd Prof.</td><td></td><td></td></tr><tr><td>3rd Prof.</td><td></td><td></td></tr><tr><td>Final Prof.</td><td></td><td></td></tr><tr><td>Total</td><td></td><td></td></tr></table>				Exam	Obtained	Total	1st Prof.			2nd Prof.			3rd Prof.			Final Prof.			Total		
		Exam	Obtained	Total																			
		1st Prof.																					
		2nd Prof.																					
		3rd Prof.																					
		Final Prof.																					
		Total																					
4.	House Job																						

Experience:

S. No	Name of Institute/ Organization	From	To	Total Experience	Designation	Nature of Job (Permanent/ Temporary)
1						
2						

List of attested documents attached.

- Bio-data
- Matric (S.S.C.)
- Intermediate (F. Sc.)

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- v. DMC/ Academics Certificates(MBBS) _____
- vi. PM&DC full Registration of MBBS _____
- vii. Experience Certificates _____
- viii. Domicile Certificate _____
- ix. C.N.I.C _____
- x. Research Papers _____

I hereby declare in state of conscious that all the entries in this application form, all the additional particulars (if any) furnished along with it, are true to the best of my knowledge and belief.

Name & Signature of the Candidate

Dated: ____/____/ 2025