



OFFICE OF THE CHAIRMAN BOARD OF GOVERNORS  
MEDICAL TEACHING INSTITUTION, NOWSHERA



APPLICATION FORM FOR DEAN & MD

PHOTO

Post Applied For \_\_\_\_\_ Serial No. \_\_\_\_\_

Instructions: This application form, duly completed should be submitted to the office of chairman BoG MTI Nowshera on or before the due date along with:-

- i. Attested photocopies of all requisite documents along with CNIC and Passport size Picture.
- ii. Persons already in employment should submit their application forms through proper channel along- with NOC issued by the competent authority.
- iii. Incomplete application forms and those received after the due date will not be entertained.
- iv. Use additional sheets, if required.

1. Name (in BLOCK letters): \_\_\_\_\_

2. Father’s Name: \_\_\_\_\_

3. Address and other particulars:

i. For correspondence (interview call) \_\_\_\_\_

ii. Mobile \_\_\_\_\_ iii. Phone No. \_\_\_\_\_

iv. Permanent Home Address: \_\_\_\_\_

v. E-Mail Address \_\_\_\_\_ vi. Gender. \_\_\_\_\_

vii. Domicile \_\_\_\_\_ viii. Nationality \_\_\_\_\_

ix. Marital Status \_\_\_\_\_ x. Date of Birth \_\_\_\_\_

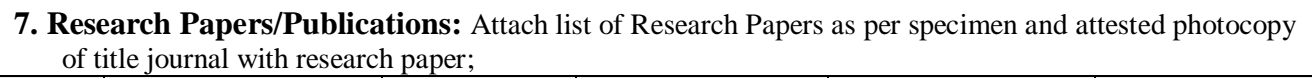
4. Education: Commencing from the Matriculation or Equivalent Examination.

Sr.No	Certificate/ Degree	Name of Board/ University	Exam. With yearof passing	Division/ Distinction	Attempt	Obtained/ Total Marks																					
1.	MBBS	<table><tr><td>Exam</td><td>Obtained</td><td>Total</td></tr><tr><td>1st Prof</td><td></td><td></td></tr><tr><td>2nd Prof</td><td></td><td></td></tr><tr><td>3rd Prof</td><td></td><td></td></tr><tr><td>4<sup>th</sup> Prof</td><td></td><td></td></tr><tr><td>Final year</td><td></td><td></td></tr><tr><td>Total</td><td></td><td></td></tr></table>					Exam	Obtained	Total	1st Prof			2nd Prof			3rd Prof			4 <sup>th</sup> Prof			Final year			Total		
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4 <sup>th</sup> Prof																											
Final year																											
Total																											
2.	FCPS																										
3.	M.Phil																										
4.	PH.D																										
5.	Others:																										
6.																											
7.																											
8.																											



**6. Employment Record (Starting from the present position):** Attach List of Miscellaneous Teaching or Administrative Experience, if any

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## 7. Membership of Learned Societies and other Achievements in the University, Public or International Affairs, if any:

S.NO		Year	Details
1.	CPSP supervisor or examiner		
2.	Post held at National/international professional bodies		
3.	Membership/post at regulatory bodies at provincial or Federal level		
4.	Conference attended with poster presentation		
5.	Conference attended with oral presentation		

## 8. Conference attended/ organized

S.NO	Name of Conference	Year	National/ International	Participant/ Presenter/ Organizer

## 9. List of attested documents attached.

S.NO	Documents	Yes/NO
i.	Bio-data	
ii.	Domicile Certificate & C.N.I.C	
iii.	Educational documents (Matric, intermediate, etc.	
iv.	Professional degrees (MBBS or Equivalent, FCPS Degree or Equivalent)	
v.	DMC/ Academics Certificates(MBBS, FCPS, etc)	
vi.	FCPS/ MRCP/ FRCS/ M.D/ M.S/ M. Phil/ Ph. D Certificate	
vii.	Experience Certificates & Professional Achievements	
viii.	Research papers	
ix.	NOC Govt/semi Govt	
x.	Conference organized/ attended	
xi.	Others:	

I hereby solemnly declare and affirm on oath, that all the entries made in this application form and documents attached herewith are genuine, true and correct to the best of my knowledge and belief on that nothing has been concealed.

\_\_\_\_\_  
Name & Signature of the Candidate

Dated: \_\_\_\_\_/\_\_\_\_\_/ 2023